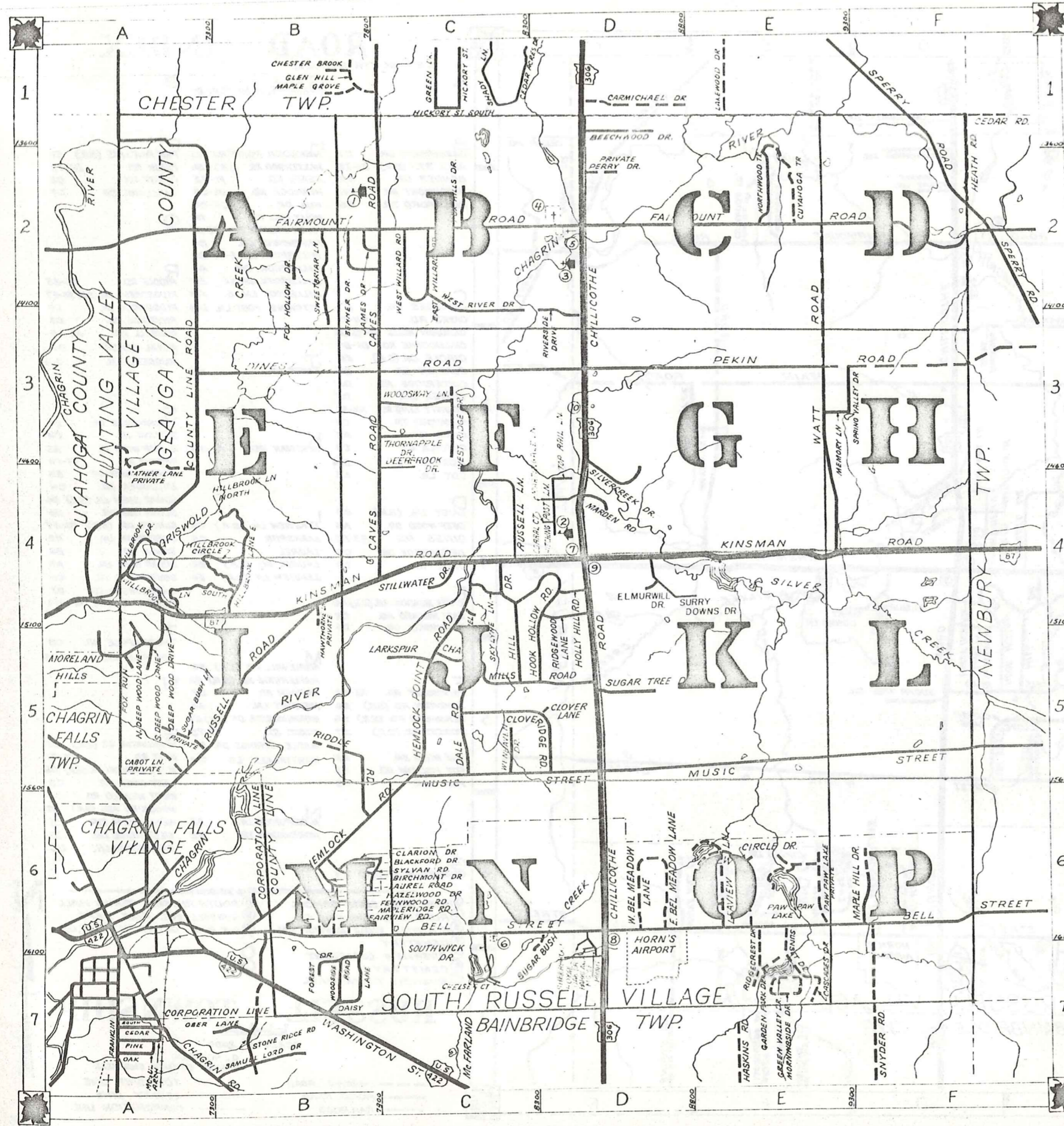


# ROAD INDEX

S.R. = SOUTH RUSSELL



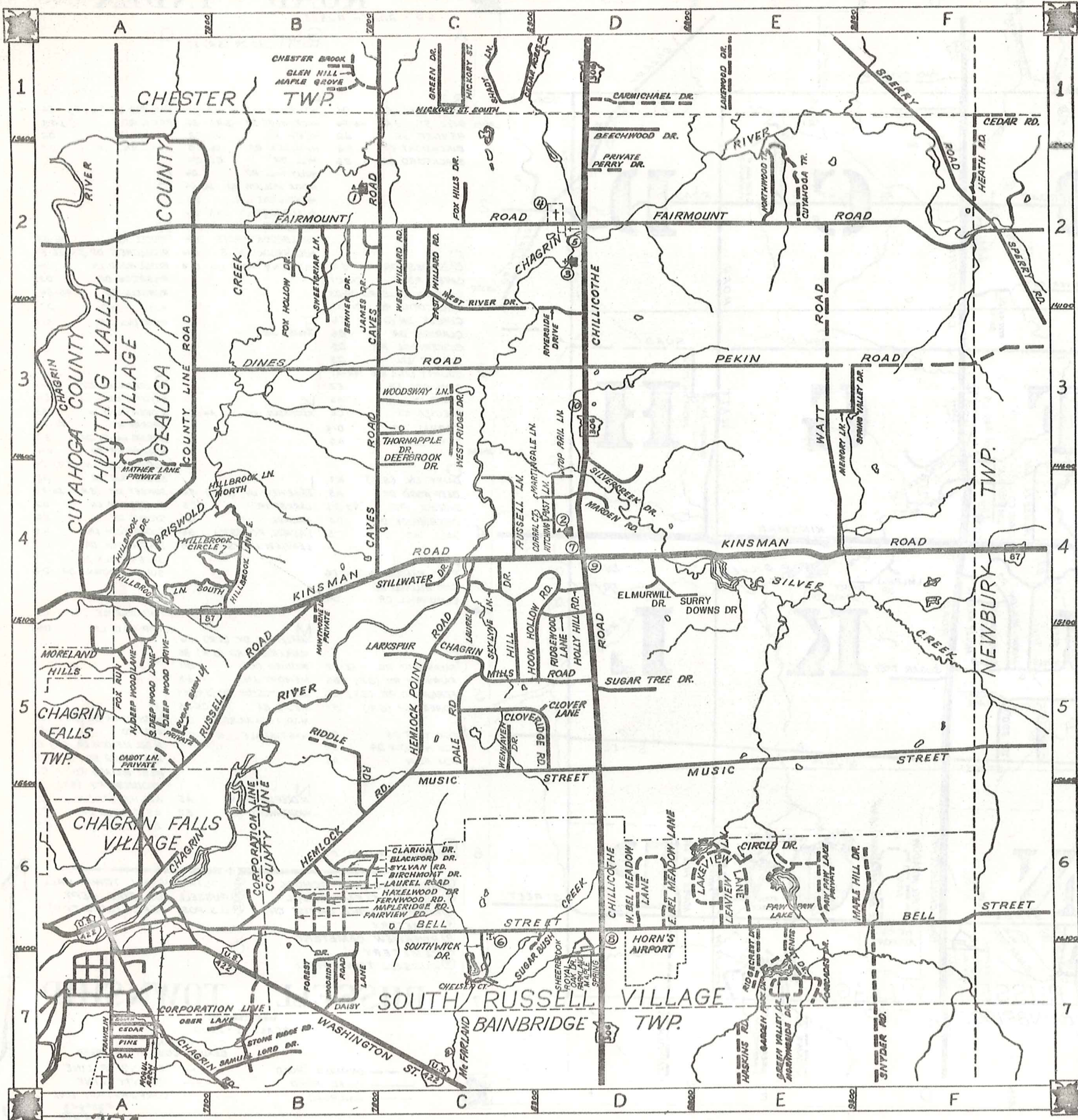
<b>A</b>	BEECHWOOD DR. D1	HENLOCK HUNT RD. 23	<b>P</b>	PAW PAW LAKE (S.R.) E6
<b>B</b>	BELL ST. (S.R.) B6-F6	HAZELWOOD DR (S.R.) B6	<b>Q</b>	PEKIN RD. D3-F3
<b>C</b>	BENNER DR B2	HEATH RD F1-F2	<b>R</b>	PERRY DR D2
<b>D</b>	BIRCHMONT DR B6	HEMLOCK RD. B6-C5	<b>S</b>	ARKLAND DR D7
<b>E</b>	BLACKFORD DR B6	HILL DR C5-C4	<b>T</b>	
<b>F</b>		HOLLY HILL RD D4	<b>U</b>	
<b>G</b>		HOOK HOLLOW RD D5-D4	<b>V</b>	
<b>H</b>		HAWTHORNE LN. B4	<b>W</b>	WASHINGTON ST. (S.R.) B7
<b>I</b>		HILLBROOK LN. E4-N B4	<b>X</b>	WATT RD. E2-E4
<b>J</b>		HILLBROOK DR. A4	<b>Y</b>	W. BEL MEADOW LN. (S.R.) D6
<b>K</b>		HILLBROOK CIRCLE B4	<b>Z</b>	WEST RIVER DR. C3
<b>L</b>		HILLBROOK LN. S. A4		WEST WILLARD RD. C2
<b>M</b>		HITCHING POST LN. D-4		WOODSIDE RD. (S.R.) B7
<b>N</b>				WENHAVEN DR. C5
<b>O</b>				WEST RIDGE DR. C3
<b>P</b>				WOODSWAY LN. C3
<b>Q</b>				
<b>R</b>				
<b>S</b>				
<b>T</b>				
<b>U</b>				
<b>V</b>				
<b>W</b>				
<b>X</b>				
<b>Y</b>				
<b>Z</b>				

- ① WEST WOOD ELEM. SCHOOL
- ② RUSSELL ELEM. SCHOOL
- ③ RIVERVIEW BIBLE BAPTIST CH.
- ④ CEMETERY
- ⑤ RIVERVIEW CEMETERY
- ⑥ CEMETERY
- ⑦ RUSSELL TOWN HALL
- ⑧ SOUTH RUSSELL TOWN HALL
- ⑨ RUSSELL VOL. FIRE DEPT.
- ⑩ U.S. POST OFFICE (NOVELTY, O.)

## RUSSELL TOWNSHIP

SCALE 1" = 2000'  
 O. J. ROBINSON  
 GAUGA COUNTY ENGINEER  
 TOWNSHIP LINE  
 COUNTY LINE  
 CORPORATION LINE

UNPAVED ROAD  
 PAVED ROAD  
 RAILROAD



# ROAD INDEX

S.R. = SOUTH RUSSELL

<b>A</b>		<b>G</b>	GREEN VALLEY DR. (S.R.) ET	<b>O</b>	
<b>B</b>	BEECHWOOD DR. D1 BELL ST. (S.R.) B6-F6 BENNER DR. B2 BIRCHMONT DR. B6 BLACKFORD DR. B6	<b>H</b>	HEMLOCK POINT RD. C5 HAZELWOOD DR. (S.R.) B6 HEATH RD. F1-F2 HEMLOCK RD. B6-C5 HILL DR. C5-C4 HOLLY HILL RD. D4 HOOK HOLLOW RD. D5-D4 HAWTHORNE LN. B4 HILLBROOK LN. E+H B4 HILLBROOK DR. A4 HILLBROOK CIRCLE B4 HILLBROOK LN. S. A4 HITCHING POST LN. D-4	<b>P</b>	PAW PAW LAKE (S.R.) E6 PEKIN RD. D3-F3 PERRY DR. D2 PARKLAND DR. D7
<b>C</b>	CASCADES DR. E7 CAVES RD. C4-C1 CHAGRIN MILLS RD. C5-D5 CHILLICOTHE RD. D1-D7 CIRCLE DR. (S.R.) E6 CLARION DR. B6 CLOVERIDGE RD. D5 CLOVER LN. D5 COUNTY LINE RD. A4-A1 CUYAHOGA TR. E2 CABOT LN. A5 CHELSEA CT. C6 CORRAL CT. D-4 COY LN. A5	<b>J</b>	JAMES DR. B2	<b>Q</b>	
<b>D</b>	DAISY LN. (S.R.) B7 DEEP WOOD DR. A5 DINES RD. A3-D3 DEERBROOK DR. C4 DALE RD. C5	<b>K</b>	KINSMAN RD. A4-F4	<b>R</b>	RIDDLE RD. B6-B5 RIDGECREST DR. (S.R.) E6-E7 RIDGEWOOD LN. D4 RIVERSIDE DR. D3 RUSSELL RD. A5-B4 ROYAL OAK DR. D7 RUSSELL LN. C-4
<b>E</b>	E-BEL MEADOW LN. (S.R.) D6 EAST WILLARD DR. C2 ELMURWILL DR. D4	<b>L</b>	LAKEVIEW LN. (S.R.) E6 LARKSPUR C5 LAUREL C4 LAUREL RD. (S.R.) B6 LEAVIEW LN. (S.R.) E6	<b>S</b>	SILVERCREEK DR. D4 SKYLINE LN. C4 S. DEEP WOOD LN. A5 SPERRY RD. F1-F2 SPRING VALLEY DR. E3 STILLWATER DR. C4 SUGAR BUSH LN. (S.R.) D6 SUGAR TREE DR. D5 SUNSET DR. (S.R.) E6-E7 SWEETBRIAR LN. B2 SYLVAN RD. B6 SUGAR BUSH LN. A5 SOUTHWYCK DR. C6 SHEERBROOK DR. D7 SURRY DOWNS DR. D4
<b>F</b>	FAIRMOUNT RD. A2-F2 FAIRVIEW RD. (S.R.) B6 FERNWOOD RD. (S.R.) B6 FOREST DR. (S.R.) B7 FOX HILLS DR. B2 FOX HOLLOW DR. B2 FOX RUN A5	<b>M</b>	MAPLE HILL DR. (S.R.) F6 MAPLERIDGE RD. (S.R.) B6 MARDEN RD. D4 MEMORY LN. E3 MORNINGSIDE DR. (S.R.) E7 MUSIC ST. C5-F5 MAPLE SPRINGS DR. D7 MARTINGALE LN. D-4	<b>T</b>	THORNAPPLE DR. C3 TOP RAIL LN. D-4
<b>G</b>	GARDEN PARK DR. (S.R.) E7	<b>N</b>	N. DEEP WOOD LN. A5 NORTHWOOD TR. E2	<b>U</b>	
		<b>W</b>	WASHINGTON ST. (S.R.) B7 WATT RD. E2-E4 W. BEL MEADOW LN. (S.R.) D6 WEST RIVER DR. C3 WEST WILLARD RD. C2 WOODSIDE RD. (S.R.) B7 WENHAVEN DR. C5 WEST RIDGE DR. C3 WOODSWAY LN. C3		

- ① WEST WOOD ELEM. SCHOOL
- ② RUSSELL ELEM. SCHOOL
- ③ RIVERVIEW BIBLE BAPTIST CH.
- ④ CEMETERY
- ⑤ RIVERVIEW CEMETERY
- ⑥ CEMETERY
- ⑦ RUSSELL TOWN HALL
- ⑧ SOUTH RUSSELL TOWN HALL
- ⑨ RUSSELL VOL. FIRE DEPT.
- ⑩ U.S. POST OFFICE (NOVELTY, O)

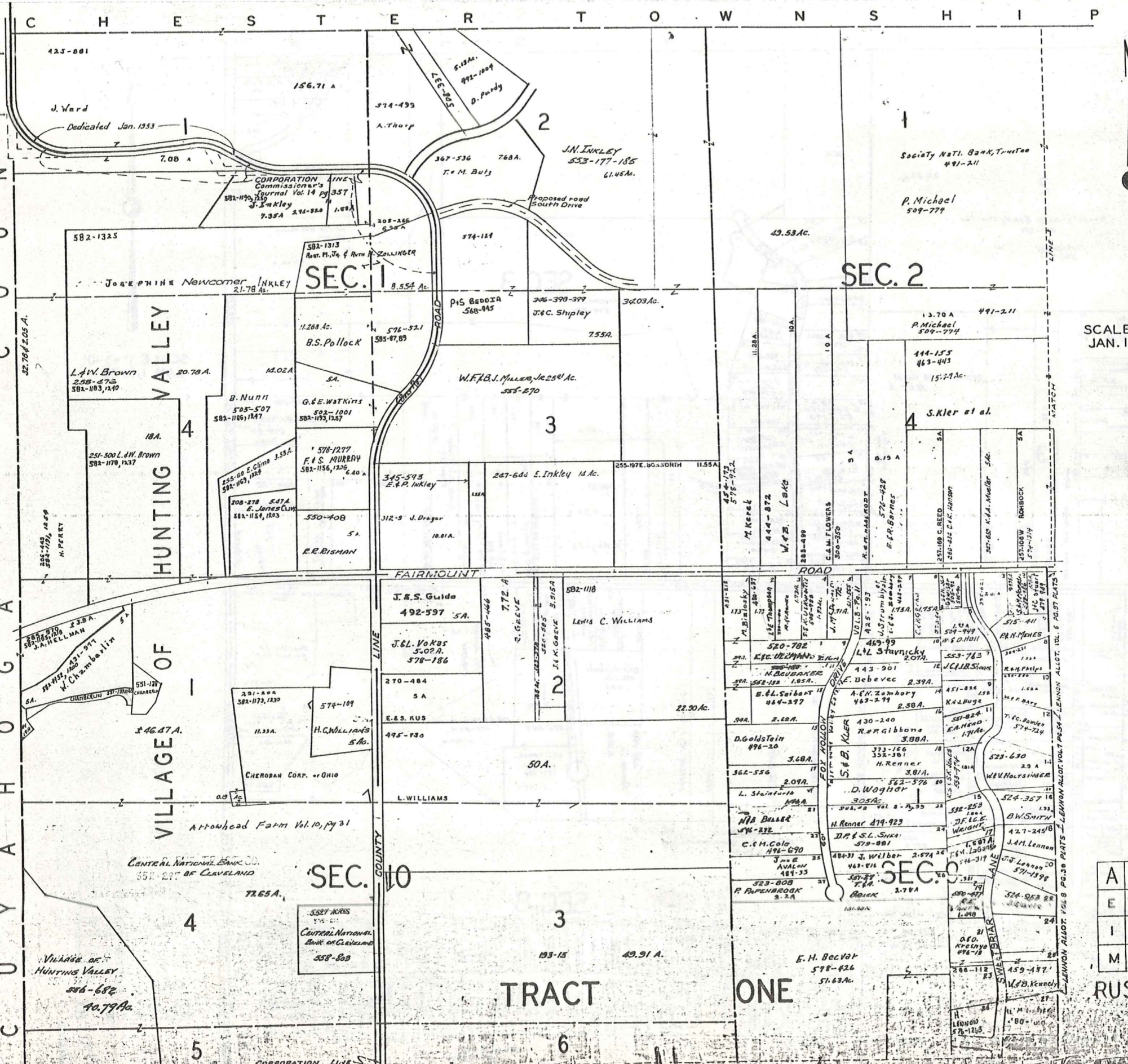
## RUSSELL TOWNSHIP

SCALE: 1" = 2000'

O. J. ROBINSON  
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE





SCALE 1" = 300'  
JAN. 1, 1976

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

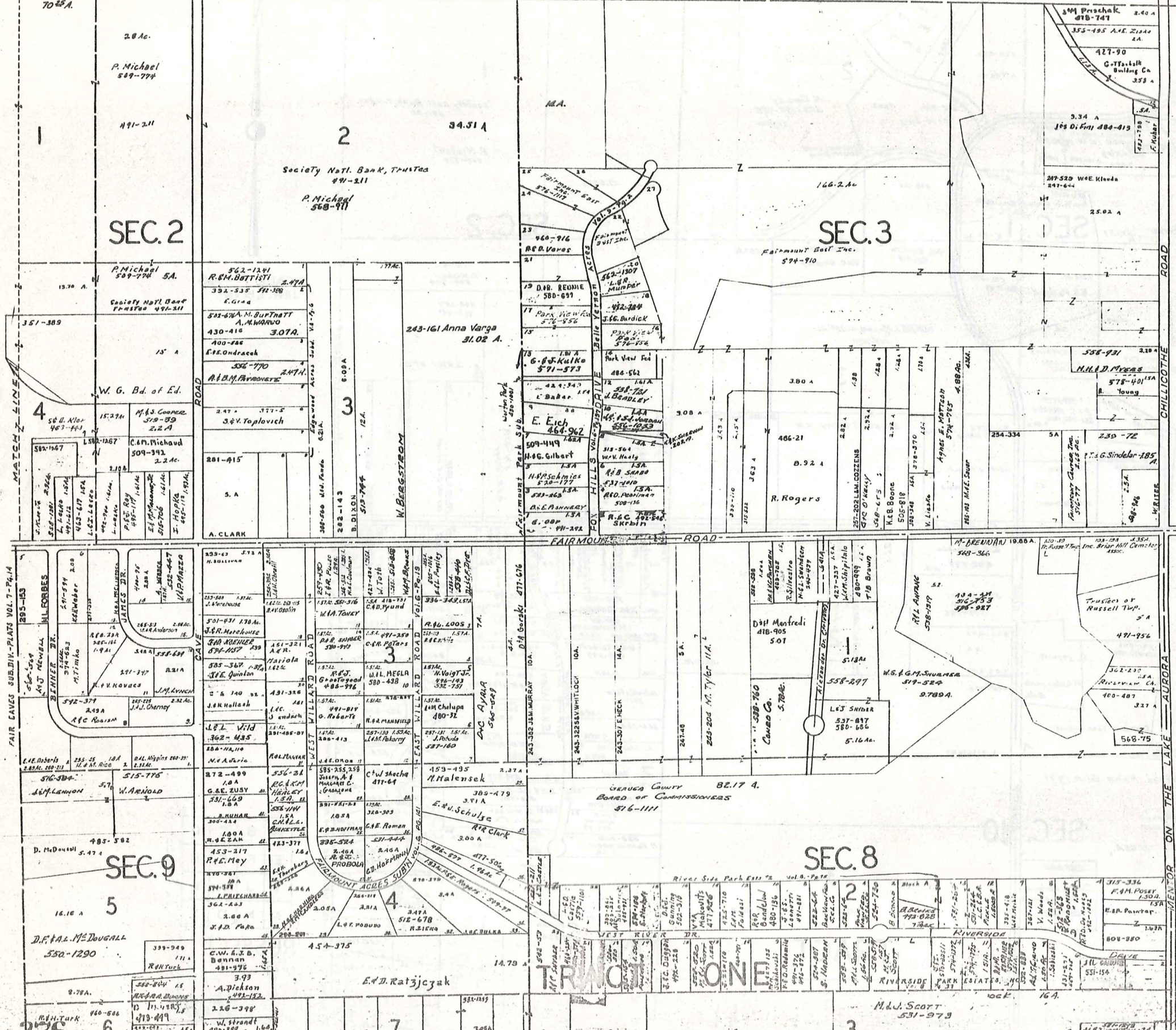
RUSSELL

C H E S T E R T O W N S H I P

306



SCALE 1" = 300'  
JAN. 1, 1976



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-B

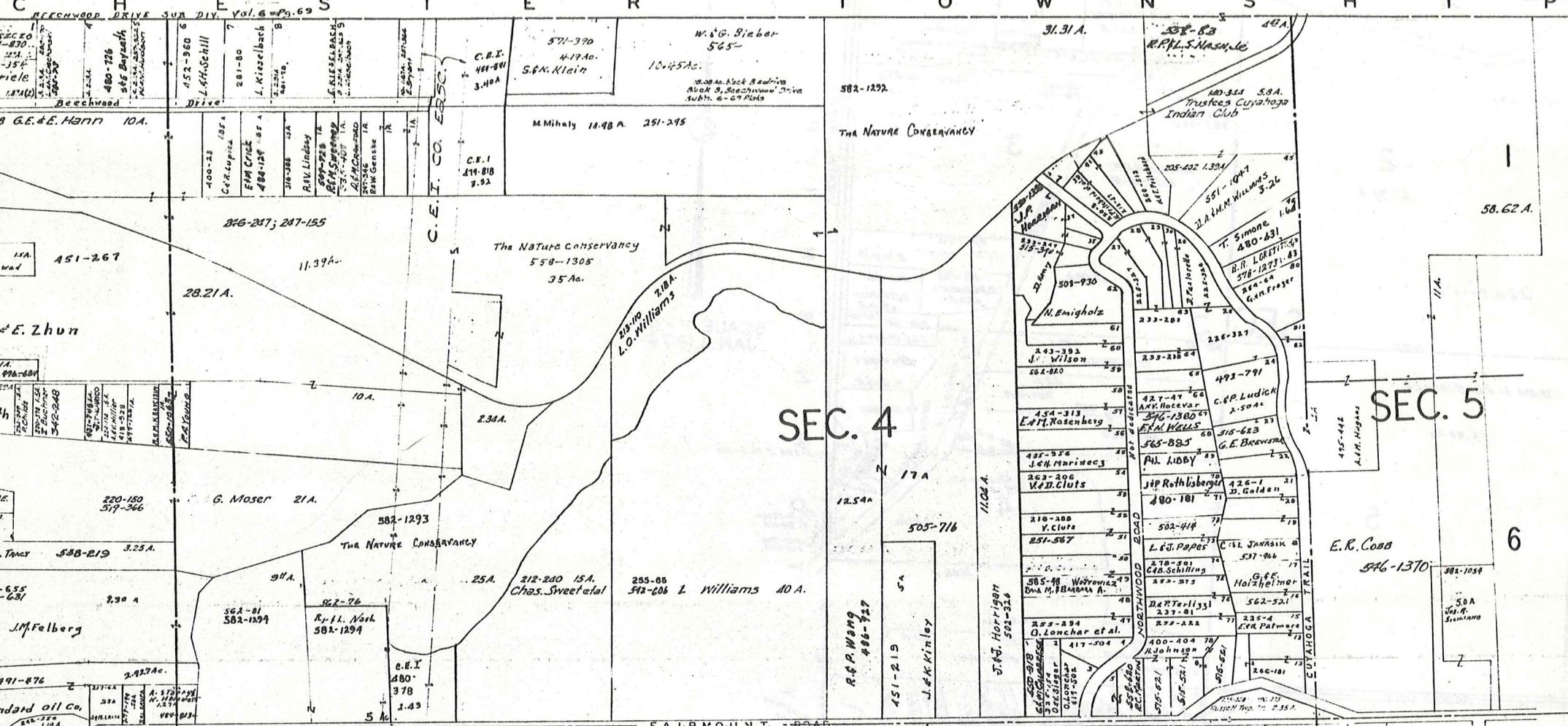
FAIR CAVES SUBDIV.-PLATS VOL. 7-74-14

376

306

306

C H E S T E R T O W N S H I P



SCALE 1" = 200'  
JAN. 1, 1978



SEC. 3

SEC. 4

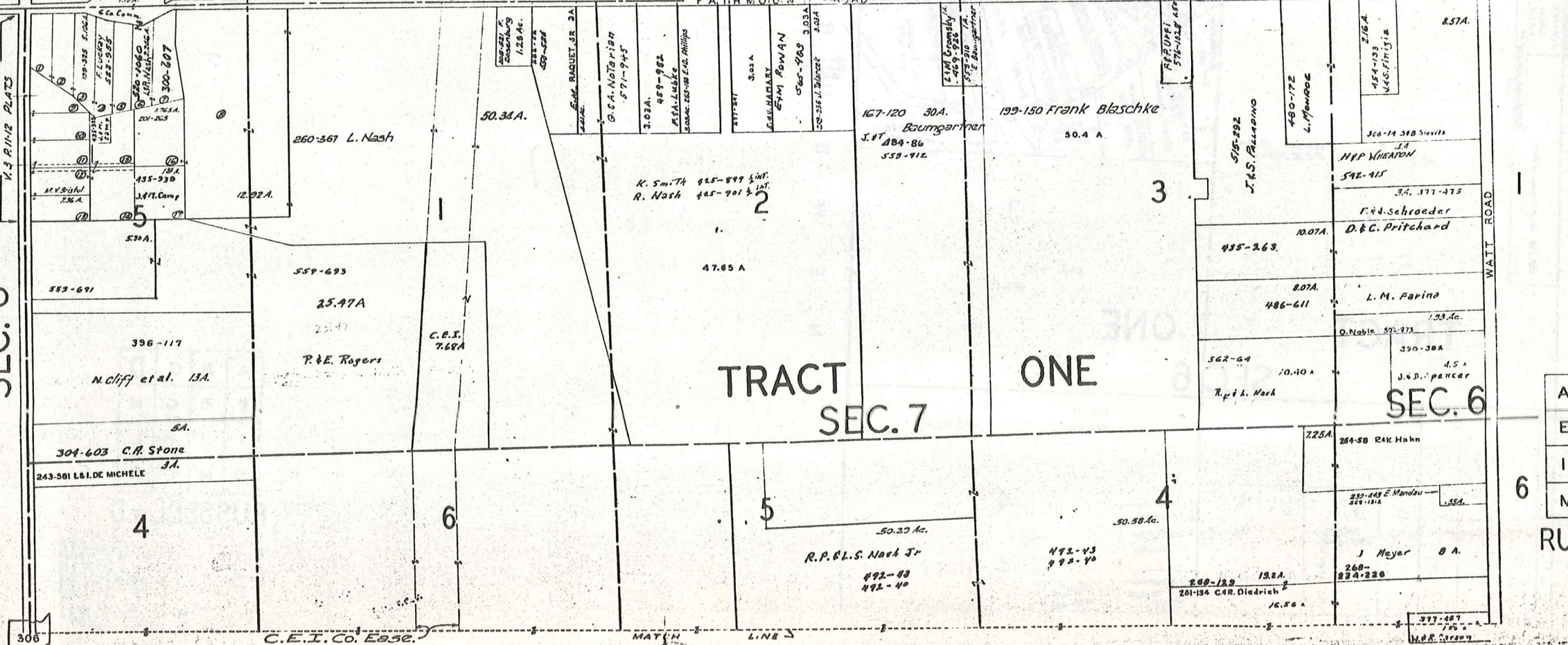
SEC. 5

KENT SUBD.  
1/3 RING PLATS

SEC. 8

TRACT ONE  
SEC. 7

SEC. 6



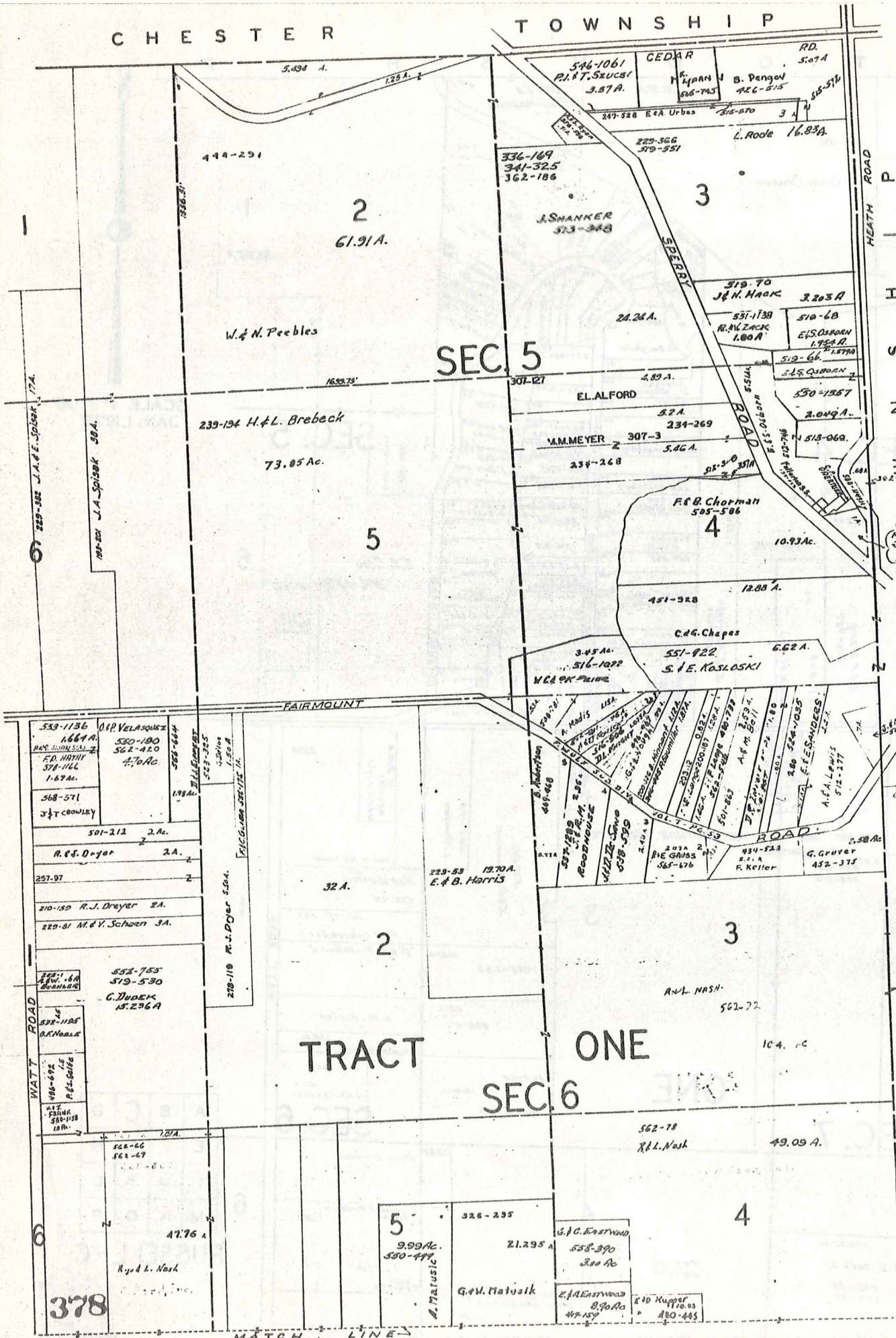
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - C

377

CHESTER

TOWNSHIP



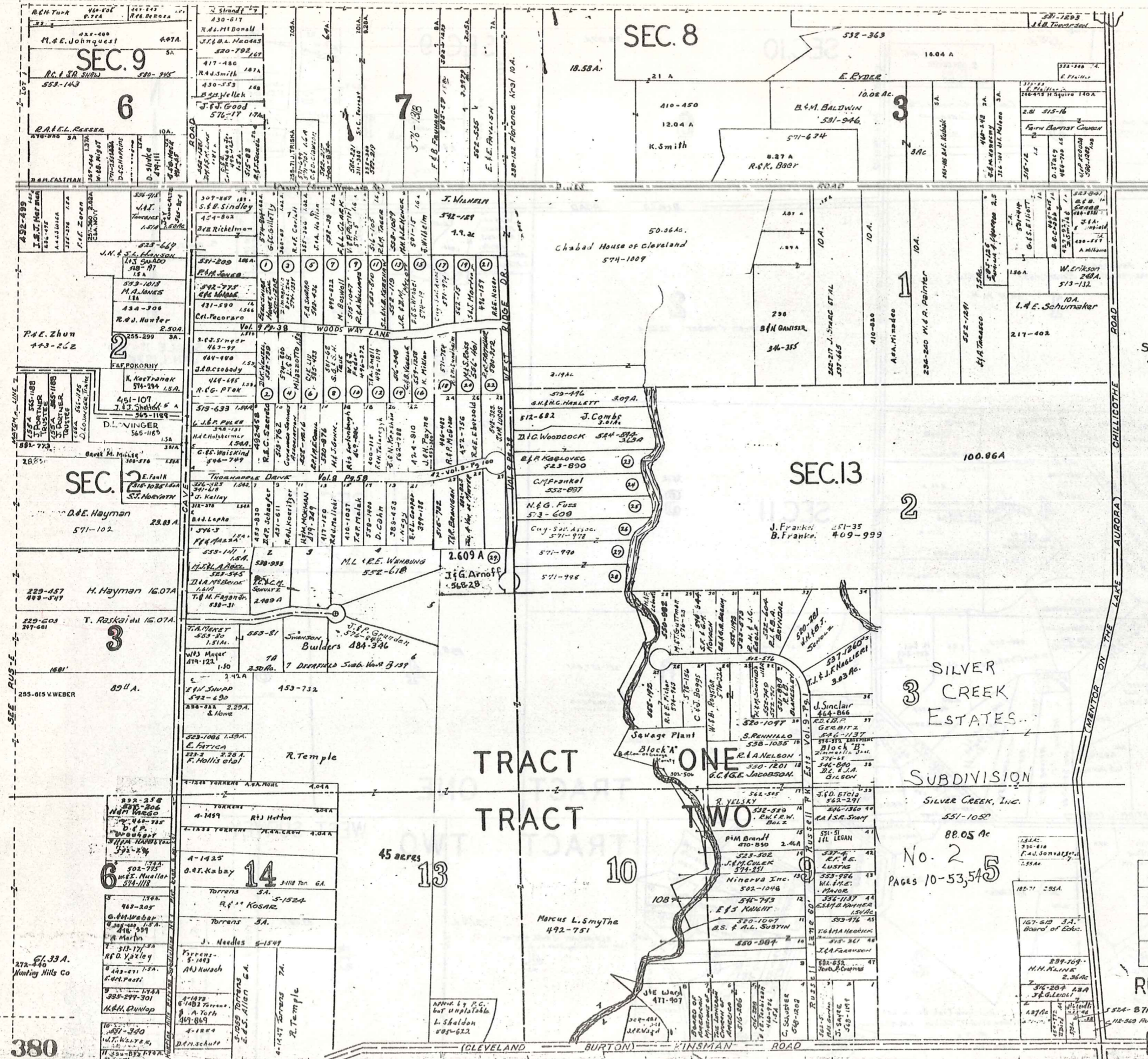
SCALE 1"=300'  
JAN. 1, 1976



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - D

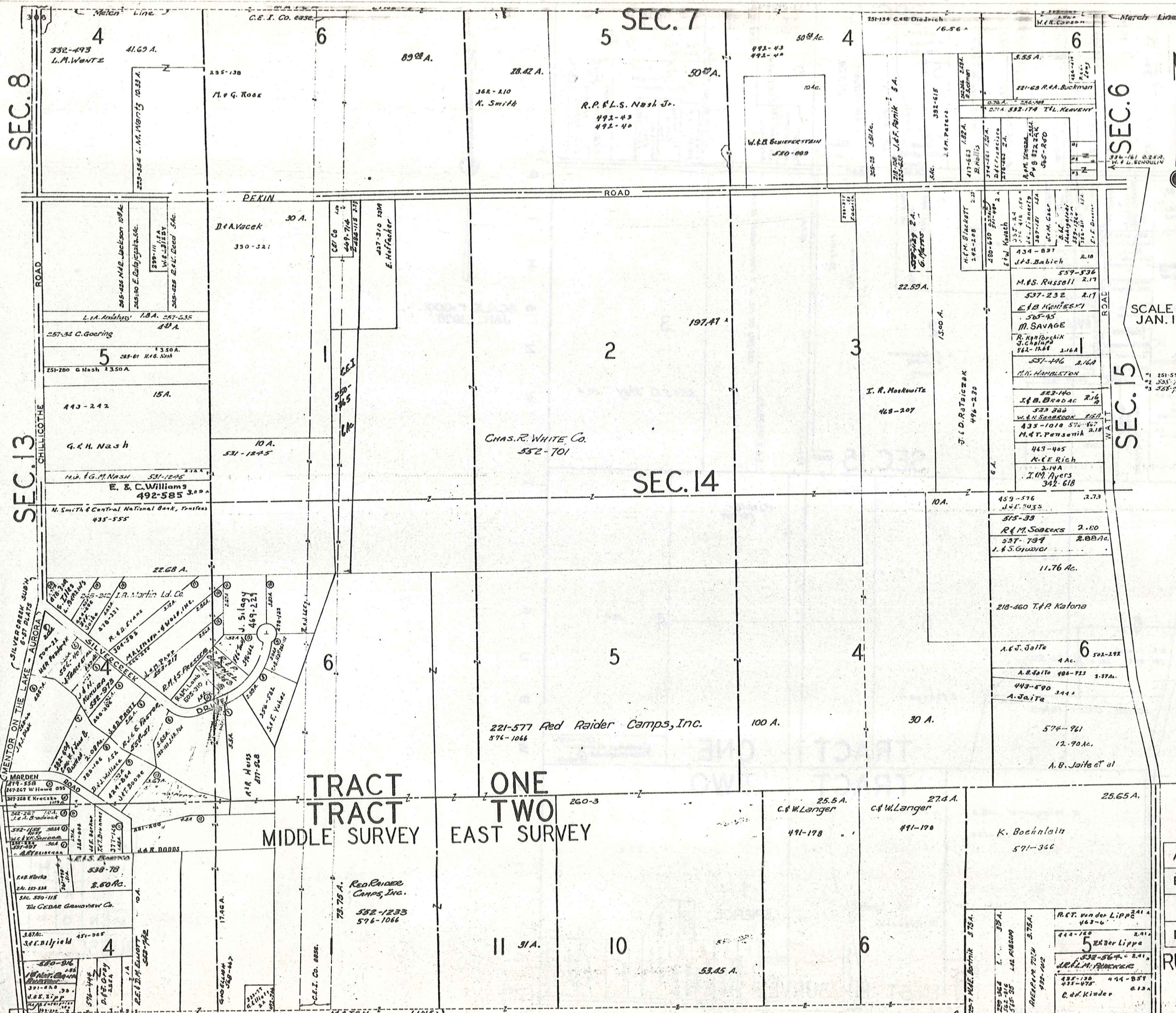




SCALE 1"=300'  
 JAN. 1, 1976

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - F



SEC. 8

SEC. 13

306

SEC. 7

SEC. 14

SEC. 6

SEC. 15

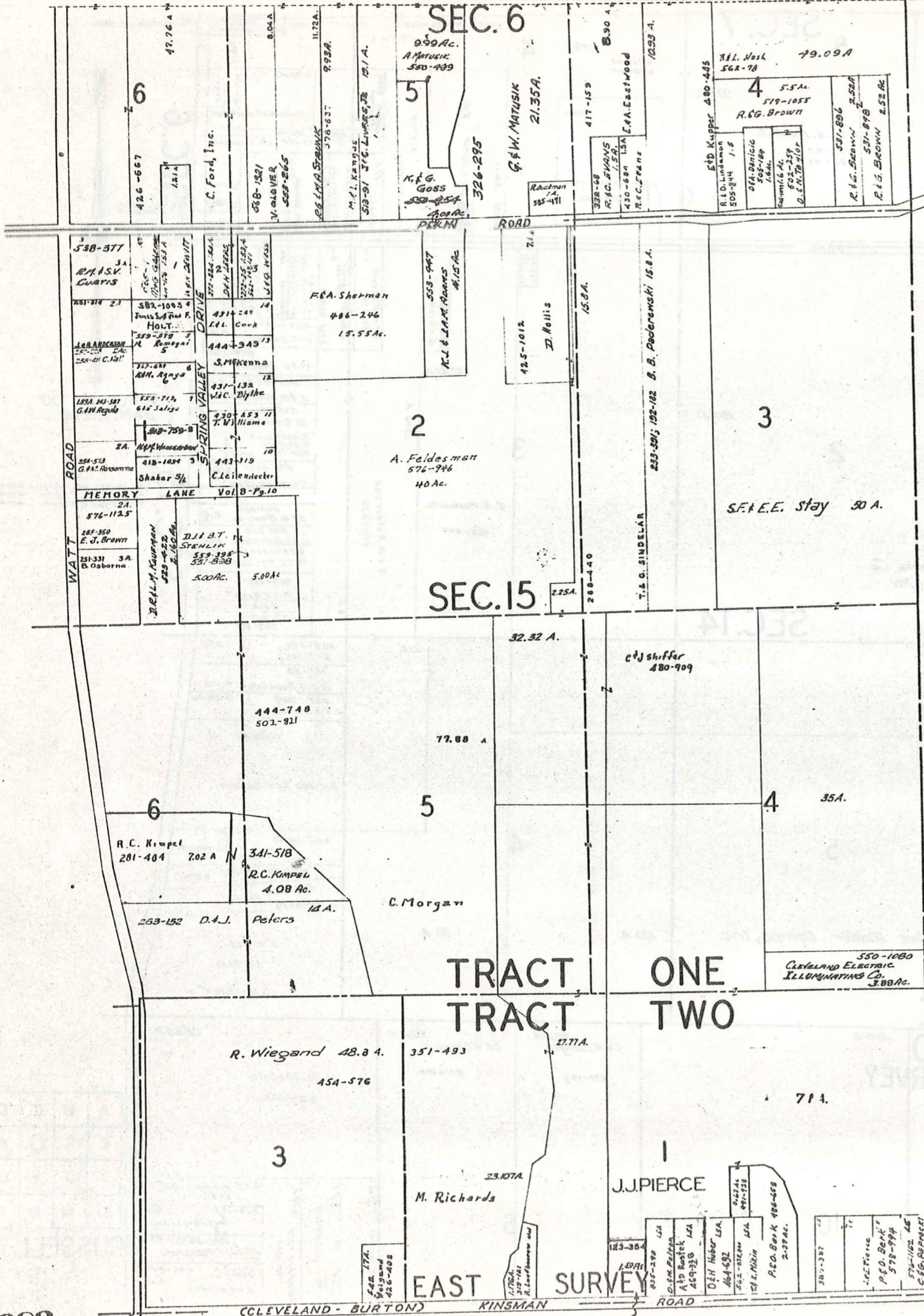
TRACT ONE  
TRACT TWO  
MIDDLE SURVEY  
EAST SURVEY

SCALE 1" = 200'  
JAN. 1, 1976



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-G



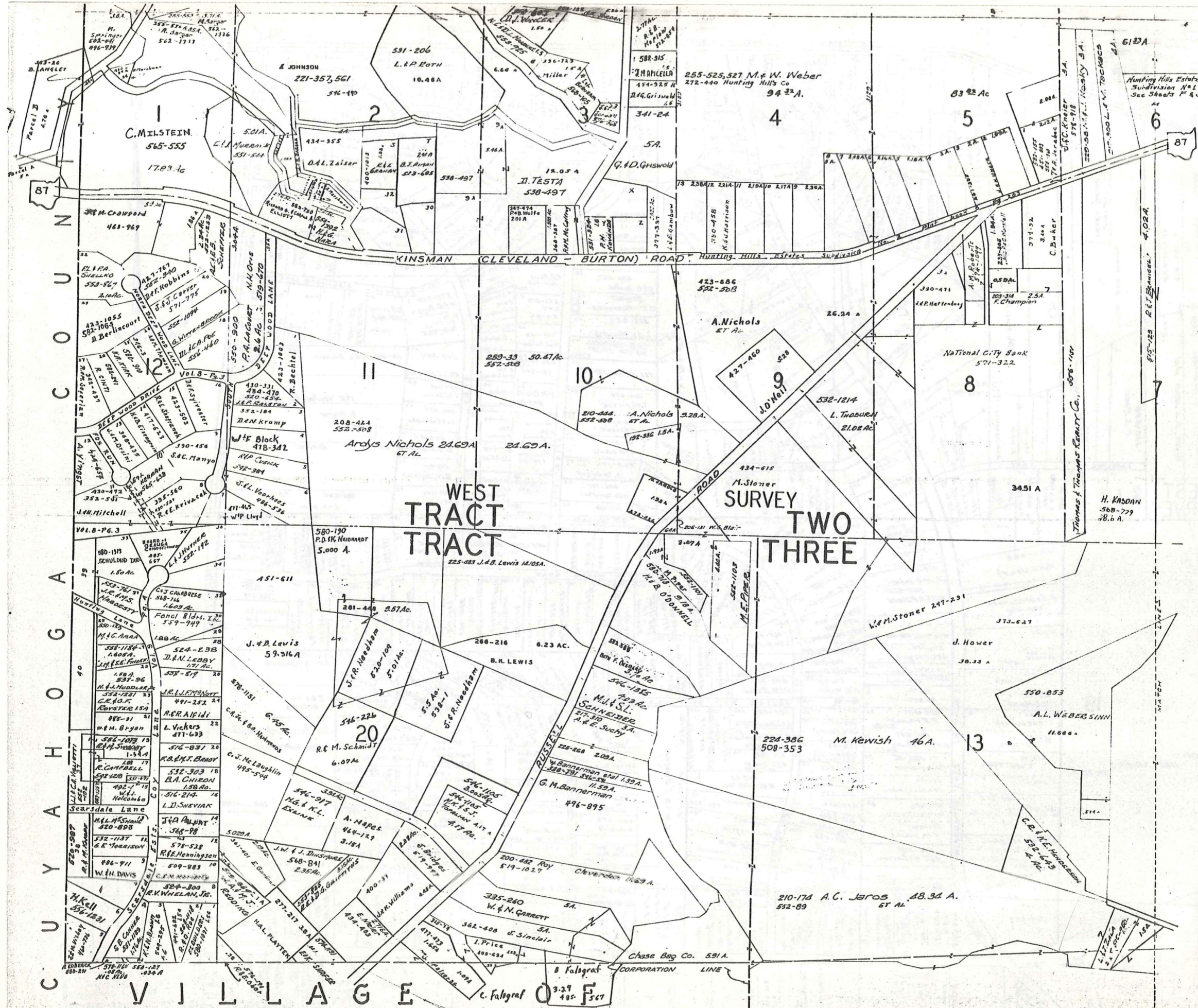
P  
I  
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S  
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Y  
R  
U  
B  
W  
E  
N



SCALE 1"=300'  
JAN. 1, 1976

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

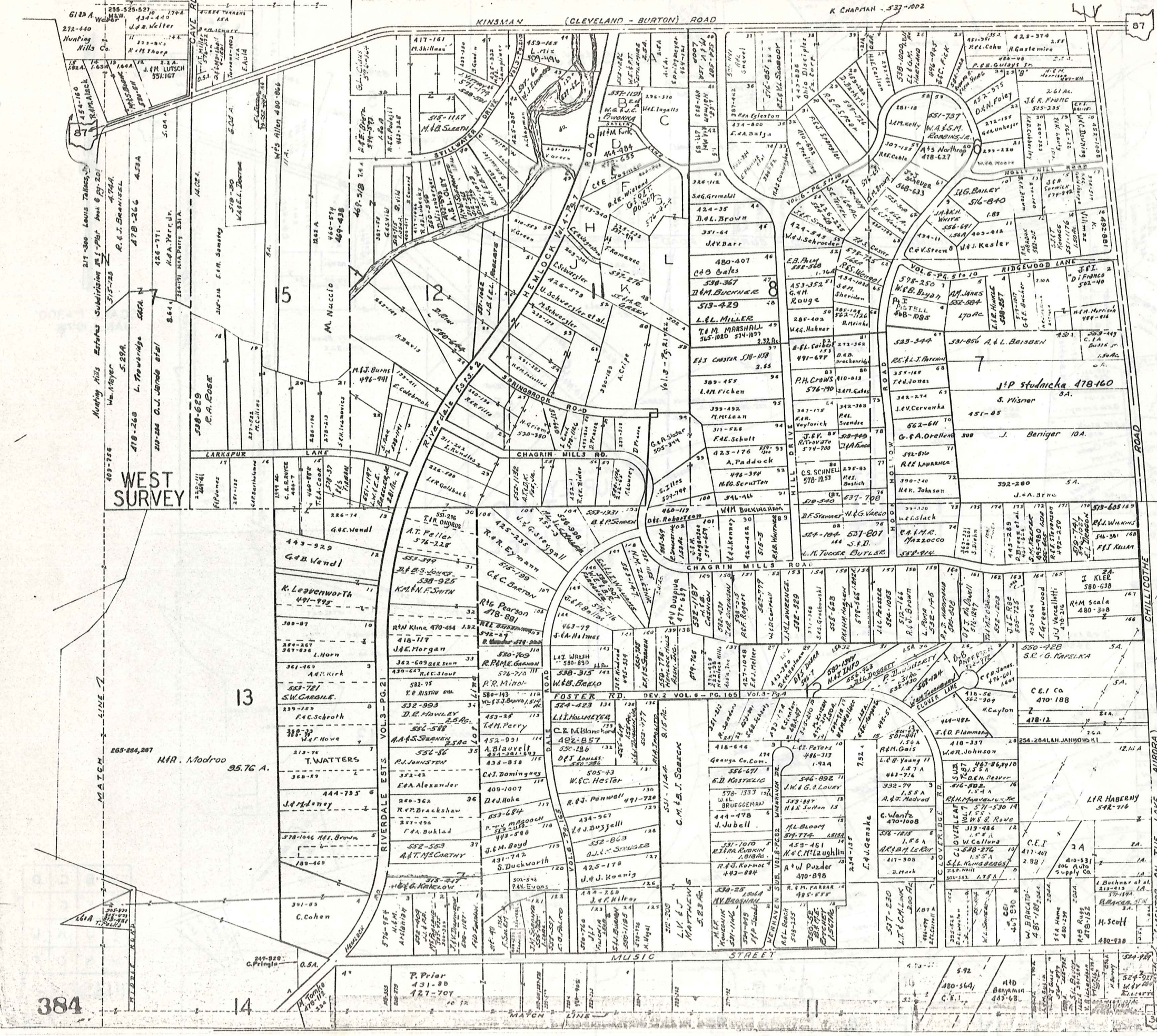
RUSSELL-H



SCALE 1"=300'  
JAN. 1, 1976

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - I



SCALE 1" = 300'  
 JAN. 1, 1976

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	

RUSSELL



P  
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E  
N



SCALE 1"=300'  
JAN:1,1976

TRACT EAST SURVEY TWO TRACT THREE

7

4

2

EAST SURVEY

100.16 A.  
477-252

477-252 127 A

48 A.

307-501  
American Society  
462215

TRACT

TWO  
THREE

172 A.

312-507 G. C. Schurger

100 A

K. Jones

159-668

4

531-27  
J. G. Benko  
814 A.  
518-1043  
M. Molin  
1530 A.

403-423  
G. Oza  
444  
Gerste  
327  
RINGMAN

332-408  
R. C. Baumgartner  
5 A  
27.3 A

469-141  
C. P. Baumgartner

MUSIC STREET

247-314  
B. Manak  
22.70 A

458-2144  
M. F. S. Lombardi  
514-675  
M. Moore  
25 A

M. E. Mohr  
505-512

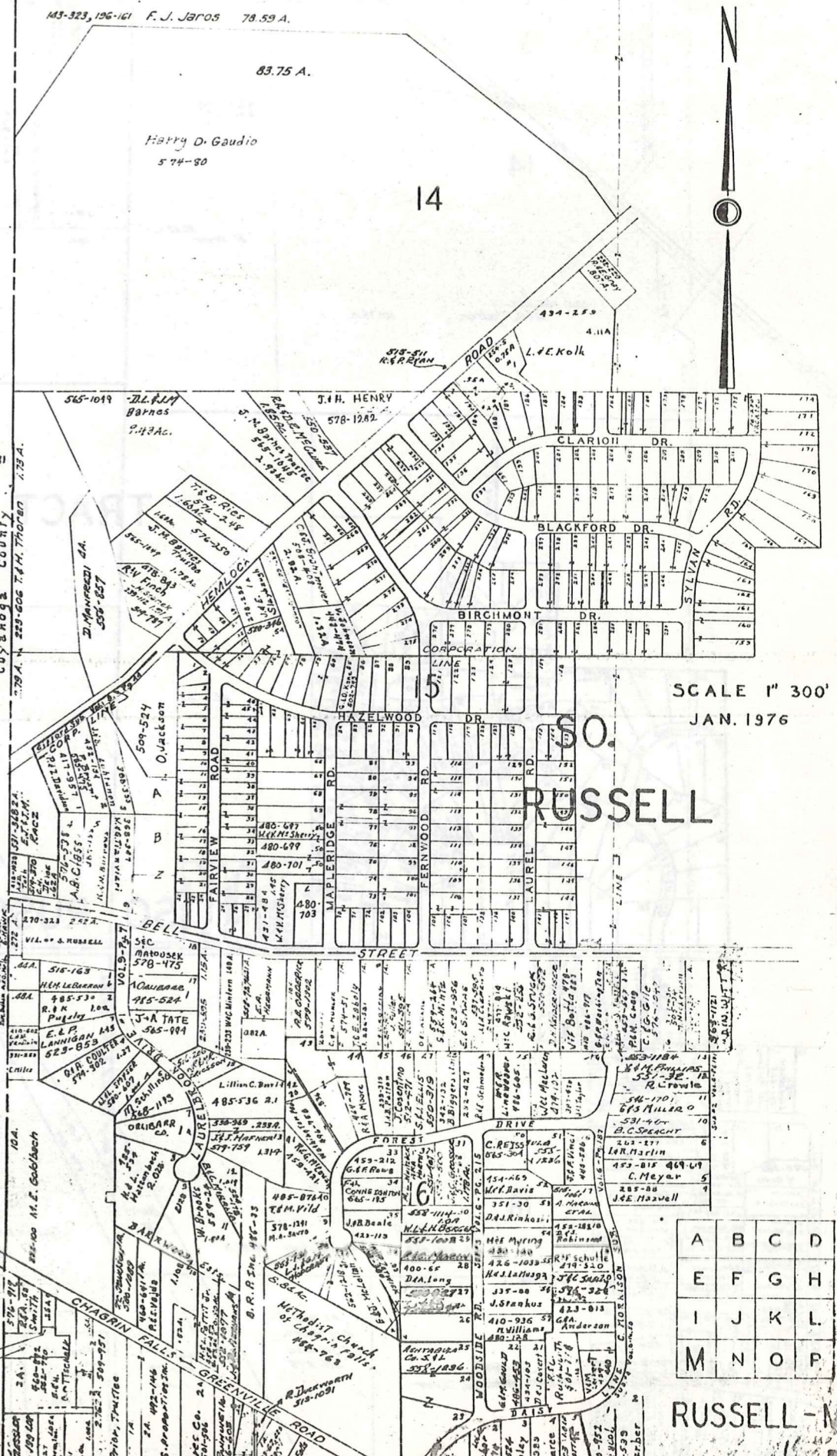
210 ZIMMERMANN  
574-225  
520 A.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-L

Table listing property owners and addresses for Chagrin Falls, including names like F. Wiley, M. Kellner, and R.S. Dunn, with corresponding lot numbers and addresses.

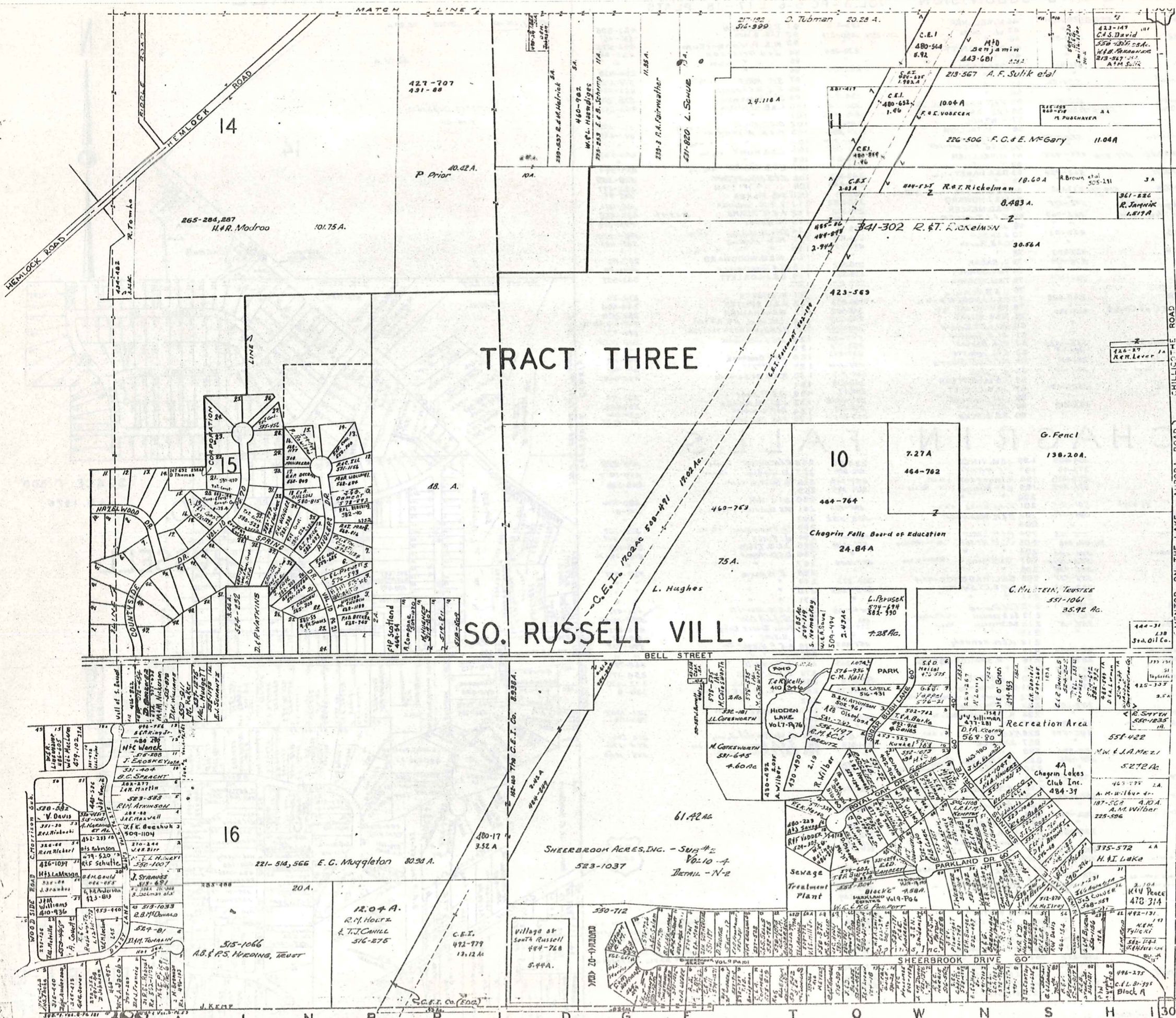
Table listing property owners and addresses for Chagrin Falls, including names like M.M. Vargo, S. Schmidt, and J.M. Vince, with corresponding lot numbers and addresses.



SCALE 1" = 300'
JAN. 1976

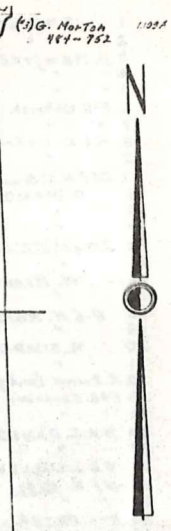
Grid reference table with letters A-D and M-O, and numbers 1-30.

RUSSELL - M



TRACT THREE

SO. RUSSELL VILL.



SCALE 1"=300  
JAN. 1, 1976

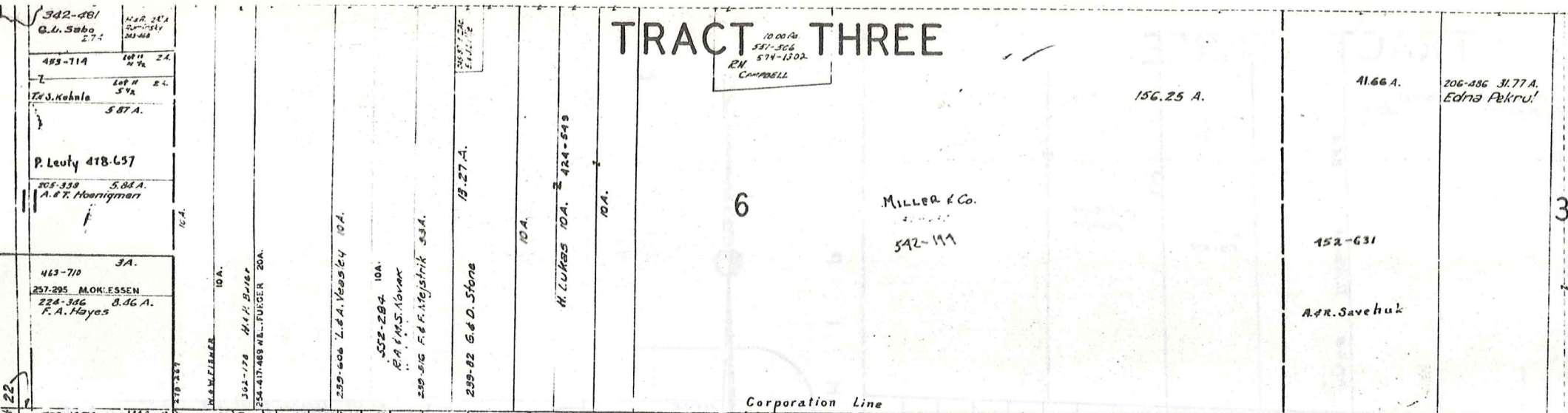
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - N

306 P

# TRACT THREE

10.00 AC  
531-306  
574-1502  
R.H. CAMPBELL



Lot	Vol.	Pg.	Owner
1	387	452	W. J. Galloway
2	367	576	R. B. Matthews
3			
4	316	447	R. A. Olivier
5	373	85	R. M. Marzari
6			
7	492	266	W. E. OSYK
8	316	447	R. A. Olivier
9	317	79	A. M. Brown
10			
11			
12	537	860	DEG MARIANO
13			

SCALE 1"=300'  
JAN. 1, 1976

14	311	500	D. Price
15			
16			
17	471	527	B. R. MORONEY
18	505	576	C. D. KNITZ
19	347	188	H. KOPECKY
20			
21	390	414	J. J. HARWOOD
22			
23			
24	378	413	R. B. JOHNSON
25	336	498	G. F. OGDEN
26	187	197	James J. ...
27			
28			
29	537	871	E. D. JACOBS
30	351	533	Mar. Homes Dev. Co.
31			
32			
33			
34	151	480	R. H. HAN
35			
36	514	608	J. G. GUNOZIK
37	331	80	T. D. CARPENTER
38	312	282	D. WALKINA
39			
40			
41	362	26	F. NICKELS
42	320	142	J. O. FAY
43	392	606	R. HENDRICKS
44	115	158	D. D. BARNES
45	410	471	P. MILLS
46	362	303	L. V. HOUSTON
47	356	327	T. L. STAVAN
48	112	180	R. C. MILLER
49	410	317	V. G. GODWIN
50	162	354	B. S. HANSEN
51			
52	325	625	B. B. HINSON
53	336	622	D. W. SMITH
54	331	140	H. E. KOPECKY
55			
56	316	378	A. D. MOLOS
57	417	142	J. S. CAMP
58	395	502	E. GOTTSCHE
59	316	577	F. L. VACCARIELLO
60	561	476	E. V. RIEHL
61	335	181	J. L. HANSEN
62	367	413	H. S. FARRAR
63	520	499	J. K. SIMPSON
64			
65			
66			
67			
68			
69			

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - O



# SHEERBROOK ACRES No 2

SITUATED PARTLY IN THE VILLAGE OF SOUTH RUSSELL AND PARTLY IN BAUBRIDGE TOWNSHIP, COUNTY OF DEKAUWA, STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL RUSSELL TOWNSHIP LOT # 25 AND PART OF ORIGINAL BAUBRIDGE TOWNSHIP LOT # 25, TRACT # 1

I, THE UNDERSIGNED, CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE PROPERTY SHOWN HEREON, AND DO CERTIFY THAT IT IS CORRECT.

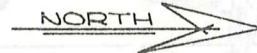
*Paul W. Neff*  
 ZACH. D. SPONERBAKER, SURV. 5580

DISTANCES ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. IRON PINS OR MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON, ALL OF WHICH I CERTIFY TO BE CORRECT.

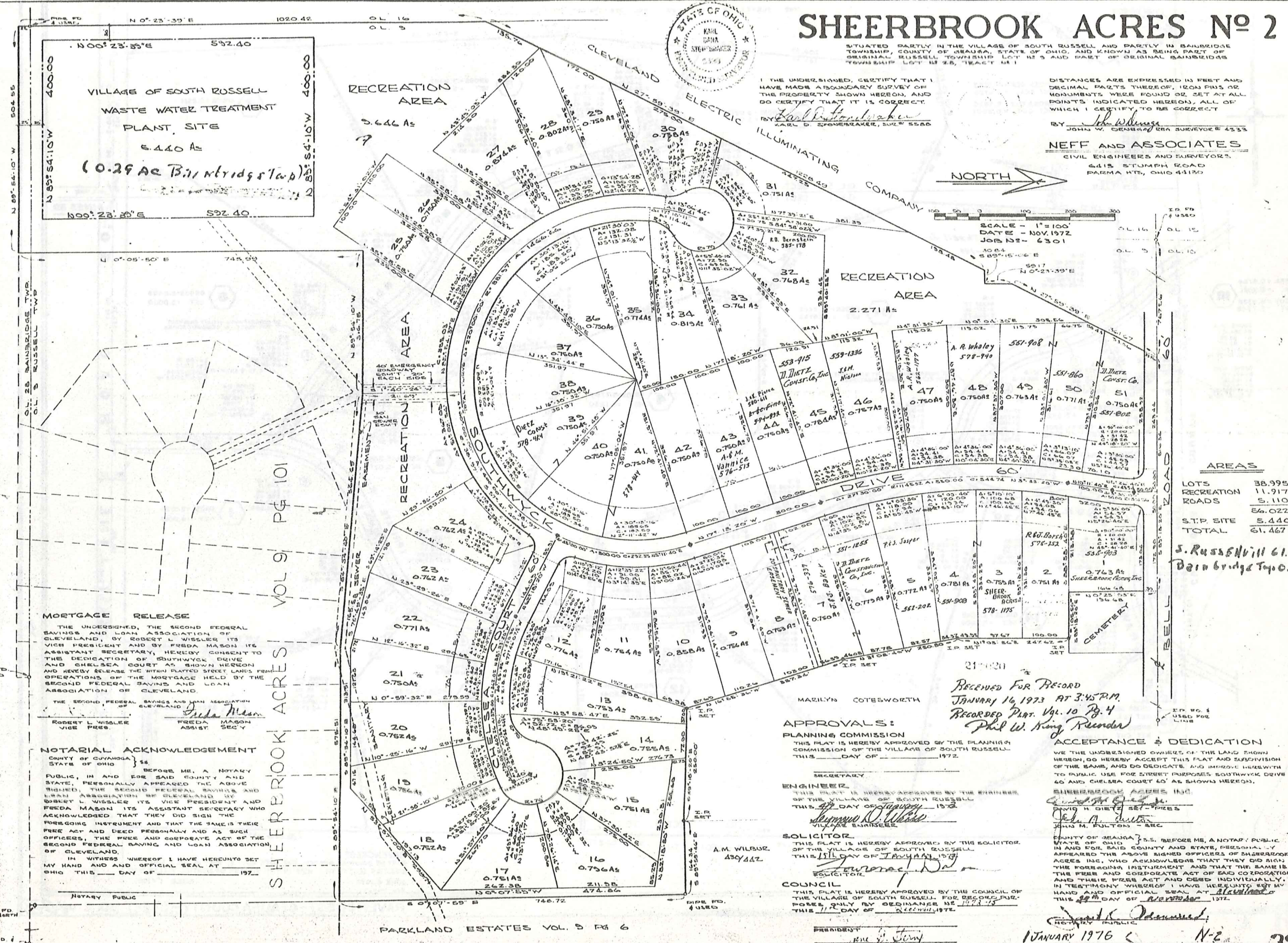
BY *John W. Gensberg*  
 JOHN W. GENSBERG, SURVEYOR 4333

**NEFF AND ASSOCIATES**  
 CIVIL ENGINEERS AND SURVEYORS

6415 STUMPH ROAD  
 PARMA HTS., OHIO 44130



SCALE - 1" = 100'  
 DATE - NOV. 1972  
 JOB NO. - 6301



**AREAS**

LOTS	38.995 AC
RECREATION	11.917 AC
ROADS	5.110 AC
	56.022 AC
S.T.P. SITE	5.440 AC
<b>TOTAL</b>	<b>61.467 AC</b>

S. Russell Hill 61.17  
 Bainbridge Twp 0.29

**MORTGAGE RELEASE**

THE UNDERSIGNED, THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, BY ROBERT L. WISSLER, ITS VICE PRESIDENT AND BY FREDA MASON, ITS ASSISTANT SECRETARY, HEREBY CONSENT TO THE DEDICATION OF SOUTHWYCK DRIVE AND CHELSEA COURT AS SHOWN HEREON AND HEREBY RELEASE THE WITHIN PLATTED STREET LANDS FROM OPERATIONS OF THE MORTGAGE HELD BY THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND.

THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND  
*Freda Mason*  
 FREDA MASON  
 ASST. SEC. Y

ROBERT L. WISSLER  
 VICE PRES.

**NOTARIAL ACKNOWLEDGEMENT**

COUNTY OF DEKAUWA } ss  
 STATE OF OHIO }

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED, THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND BY ROBERT L. WISSLER, ITS VICE PRESIDENT AND FREDA MASON, ITS ASSISTANT SECRETARY WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE ACT AND DEED PERSONALLY AND AS SUCH OFFICERS, THE FIRST AND CORPORATE ACT OF THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND OFFICIAL SEAL AT OHIO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1972.

Notary Public

**APPROVALS:**

**PLANNING COMMISSION**  
 THIS PLAN IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF SOUTH RUSSELL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1972.

SECRETARY  
*James O. White*  
 VILLAGE ENGINEER

**SOLICITOR**  
 THIS PLAN IS HEREBY APPROVED BY THE SOLICITOR OF THE VILLAGE OF SOUTH RUSSELL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1972.

*Lawrence D. ...*  
 SOLICITOR

**COUNCIL**  
 THIS PLAN IS HEREBY APPROVED BY THE COUNCIL OF THE VILLAGE OF SOUTH RUSSELL FOR RECORD PURPOSES ONLY BY ORDINANCE NO. \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1972.

PRESIDENT  
*Paul W. Neff*

CLERK

**ACCEPTANCE & DEDICATION**

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN HEREON, DO HEREBY ACCEPT THIS PLAN AND SUBDIVISION OF THE SAME, AND DO DEDICATE AND IMPROVE HEREWITH TO PUBLIC USE FOR STREET PURPOSES SOUTHWYCK DRIVE AND CHELSEA COURT AS SHOWN HEREON.

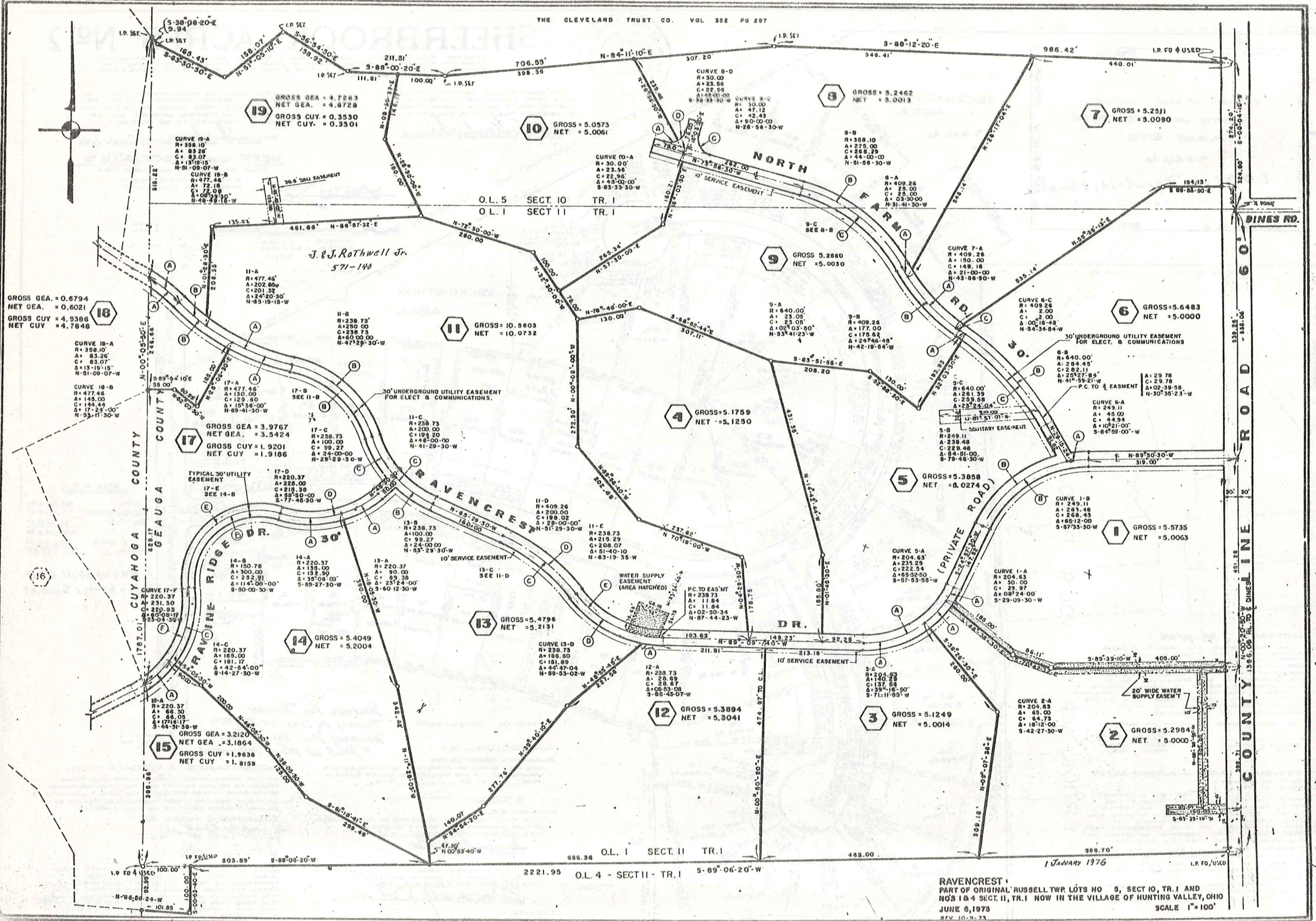
**SHEERBROOK ACRES INC.**  
*John M. Fulton*  
 JOHN M. FULTON - SEC.

COUNTY OF DEKAUWA } ss  
 STATE OF OHIO }

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OFFICERS OF SHEERBROOK ACRES INC., WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS... THE FREE AND CORPORATE ACT OF SAID CORPORATION, AND THESE FEES ACT AND DEED INDIVIDUALLY, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND OFFICIAL SEAL AT CLEVELAND, OHIO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1972.

*John M. Fulton*  
 JOHN M. FULTON  
 NOTARY PUBLIC

RECEIVED FOR RECORD  
 JANUARY 16 1973 AT 3:45 P.M.  
 RECORDED Plat. Vol. 10 Pg. 4  
*Phil W. Neff Recorder*



RAVENCREST  
 PART OF ORIGINAL RUSSELL TWP. LOTS NO 5, SECT 10, TR. I AND  
 NOS 18 4 SECT. II, TR. I NOW IN THE VILLAGE OF HUNTING VALLEY, OHIO  
 JUNE 9, 1973  
 REV. 10-2-73

# HILLBROOK CONDOMINIUM

SITUATED IN RUSSELL TOWNSHIP, COUNTY OF  
GEAUGA AND STATE OF OHIO AND BEING  
PARTS OF RUSSELL TOWNSHIP ORIGINAL LOTS  
5 AND 6 IN SECTION II IN TRACT 1.

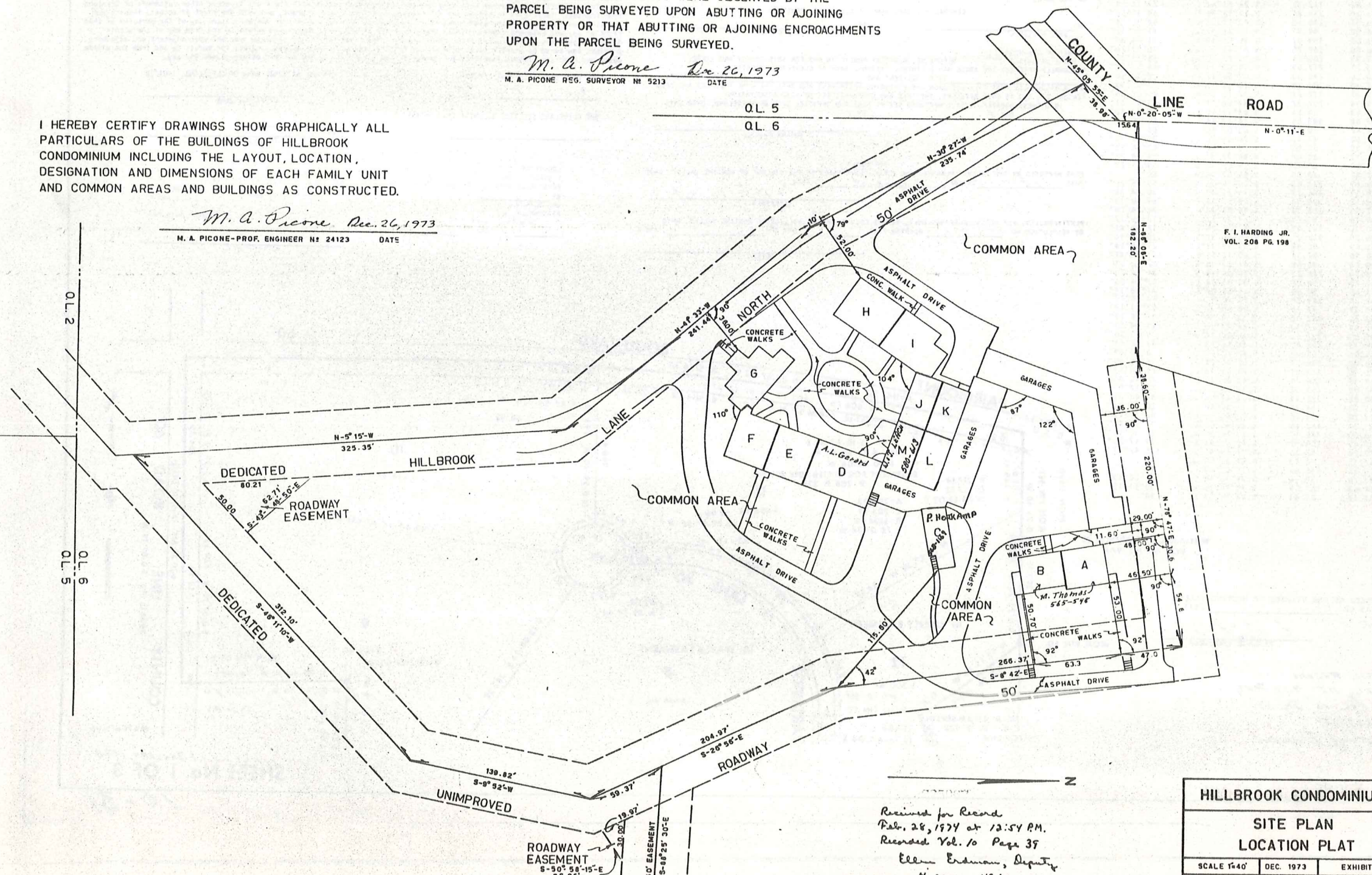
I HEREBY CERTIFY THE BUILDINGS OF HILLBROOK  
CONDOMINIUM ARE LOCATED AS SHOWN ON THESE  
DRAWINGS B, B2, B3 & B4, AND THE ELEVATIONS  
ABOVE SEA LEVEL ARE CORRECT AND SAID DRAWINGS  
ACCURATELY SHOW THE BUILDINGS AS CONSTRUCTED.

I HEREBY CERTIFY THAT AT THE TIME OF THE SURVEY  
THAT NO ENCROACHMENTS WERE OBSERVED BY THE  
PARCEL BEING SURVEYED UPON ABUTTING OR AJOINING  
PROPERTY OR THAT ABUTTING OR AJOINING ENCROACHMENTS  
UPON THE PARCEL BEING SURVEYED.

*M. A. Picone* Dec 26, 1973  
M. A. PICONE REG. SURVEYOR NO 5213 DATE

I HEREBY CERTIFY DRAWINGS SHOW GRAPHICALLY ALL  
PARTICULARS OF THE BUILDINGS OF HILLBROOK  
CONDOMINIUM INCLUDING THE LAYOUT, LOCATION,  
DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT  
AND COMMON AREAS AND BUILDINGS AS CONSTRUCTED.

*M. A. Picone* Dec. 26, 1973  
M. A. PICONE-PROF. ENGINEER NO 24123 DATE



Q.L. 5  
Q.L. 6

F. I. HARDING JR.  
VOL. 208 PG. 198

Received for Record  
Feb. 28, 1974 at 12:54 P.M.  
Recorded Vol. 10 Page 37  
Ellen Erdman, Deputy  
4 pages 47.60

HILLBROOK CONDOMINIUM		
SITE PLAN LOCATION PLAT		
SCALE 1/4" = 1'	DEC. 1973	EXHIBIT B
WESTERN RESERVE CONSULTANTS INC. ENGINEERS-SURVEYORS		



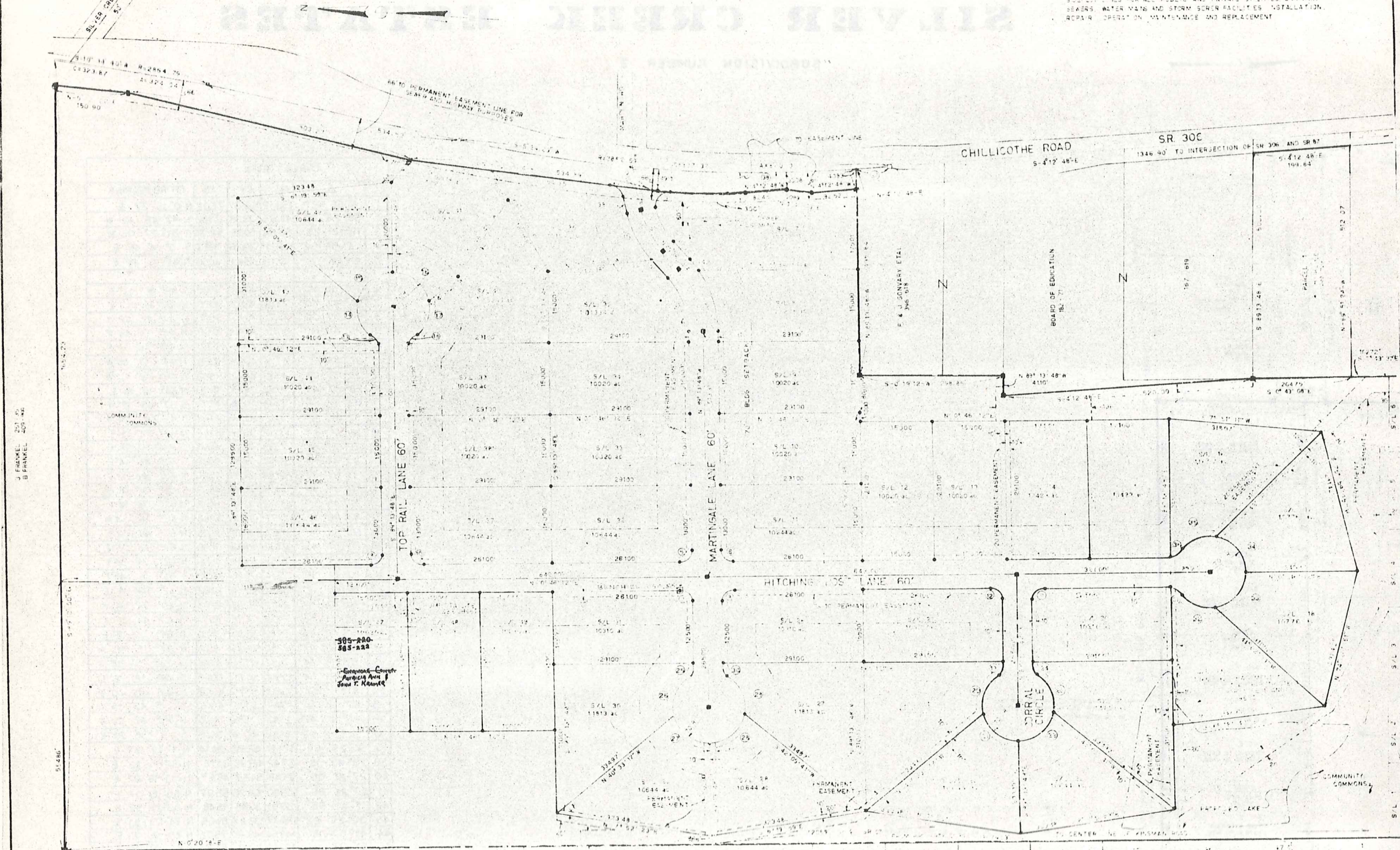






SILVER CREEK ESTATES  
SUB. N<sup>o</sup> 2

ALL EASEMENTS ARE HEREBY GRANTED ON ALL FRONT, REAR AND  
SIDE LOT LINES FOR ALL PUBLIC AND PRIVATE UTILITIES SANITARY  
SEWERS, WATER MAINS AND STORM SEWER FACILITIES, INSTALLATION,  
REPAIR, OPERATION, MAINTENANCE AND REPLACEMENT.



J. FRANKEL 200-45  
B. FRANKEL 400-42

305-220-  
305-222  
-Enriquez, Conroy,  
-Paricia Ann,  
-John T. Kramer

BLOCK B  
RUSSELL PARK ESTATES VOL 9 PG 1

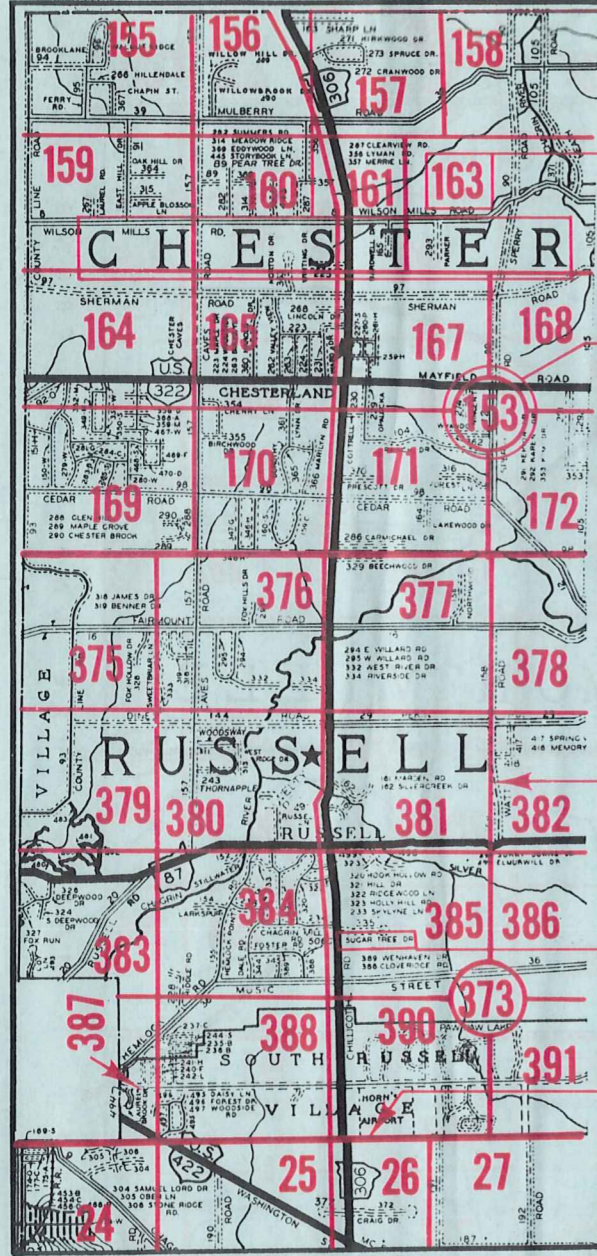
JILL FERUSON 915-261  
THREE G BLDGS 569-11

391 G

SHEET 3 OF 3

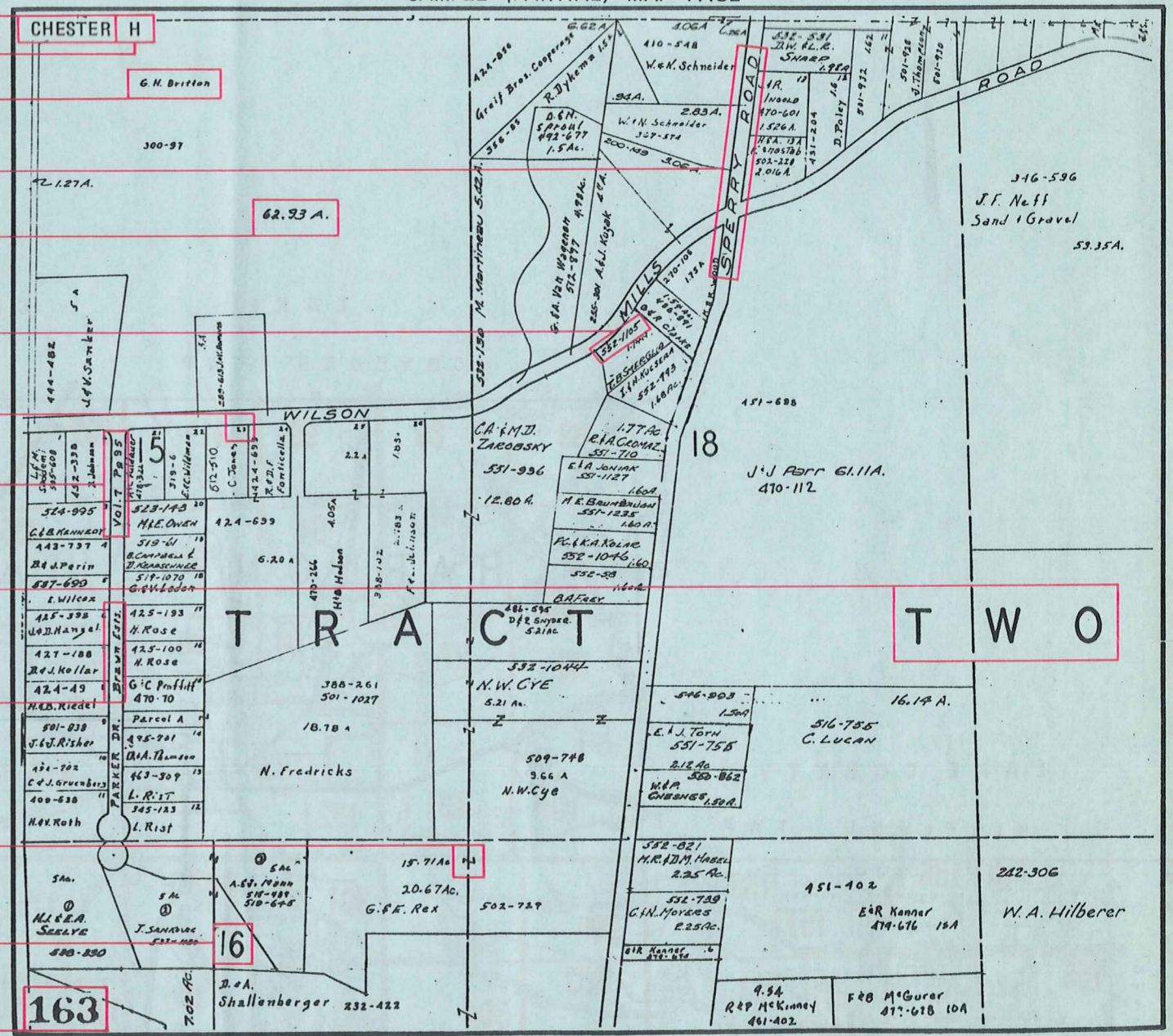
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Atlas Page Number
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
  - NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
    - NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
  - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.